## PRELIMINARY AGENDA CITY OF BOARDMAN CITY COUNCIL WORKSHOP BOARDMAN CITY HALL COUNCIL CHAMBERS 6:00 P.M. SEPTEMBER 5, 2023

- CALL TO ORDER
- ROLL CALL/EXCUSED ABSENCES
- WORKSHOP PLANNING SESSION
  - o City of Boardman Strategic Planning
- ADJOURNMENT

## Zoom Meeting Link: https://zoom.us/j/2860039400

This meeting is being conducted with public access in-person and virtually in accordance with Oregon Public Meeting Law. If remote access to this meeting experiences technical difficulties or is disconnected and there continues to be a quorum of the council present, the meeting will continue.

The meeting location is accessible to persons with disabilities. Individuals needing special accommodations such as sign language, foreign language interpreters or equipment for the hearing impaired must request such services at least 48 hours prior to the meeting. To make your request, please contact a city clerk at 541-481-9252 (voice), or by e-mail at: <a href="mailto:city.clerk@cityofboardman.com">city.clerk@cityofboardman.com</a>.

## STRATEGIC PLAN

|                      |          | ī                       |                         |                       |
|----------------------|----------|-------------------------|-------------------------|-----------------------|
| Gen Government       | BLDG Dpt | Planning                | Public Works            | Public Safety         |
| CHARTER UPDATE       |          | CODE UPDATES            | CAPITAL INVESTMENT PLAN | SAFETY PLAN           |
| CIP                  |          | *Audit                  | SDC PROJECT             | SAFE ROUTES TO SCHOOL |
| VISION & GOALS       |          | *Development            | ROAD SEWER WATER        | POLICE                |
| POLICY UPDATES       |          | *Comprehensive Plan     | SIDEWALKS               | FIRE                  |
| *Finance             |          | *Municipal              |                         | AMBULANCE             |
| *General             |          | *Public Works Standards |                         | SAFETY TRAININGS      |
| *Personnel Handbook  |          | *TSP                    |                         | EDUCATION PROGRAM     |
| WEB PAGE             |          | INTERNAL PLANNING       |                         |                       |
| SUPRPLUS OLD CITY    |          | PROCESS                 |                         |                       |
| SHOP                 |          |                         |                         |                       |
| UPDATE JOB           |          |                         |                         |                       |
| DESCRIPTIONS         |          |                         |                         |                       |
| UPDATE FRANCHISE FEE |          |                         |                         |                       |
| AGREEMENT            |          |                         |                         |                       |
|                      |          |                         |                         |                       |
| MONTHLY NEWSLETTER   |          |                         |                         |                       |
| PUBLIC NOTICES       |          |                         |                         |                       |
| ENGLISH & SPANISH    |          |                         |                         |                       |
| Mini-Workshops       |          |                         |                         |                       |
| Charter              |          |                         |                         |                       |
| Roads/Sidewalks      |          |                         |                         |                       |
| Zoning.              |          |                         |                         |                       |
| CIP                  |          |                         |                         |                       |